

SPEAKERS PANEL (LIQUOR LICENSING)

Day: Tuesday
Date: 9 May 2017
Time: 9.30 am
Place: George Hatton Hall - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	DECLARATIONS OF INTEREST To receive any declarations of interest from Members of the Panel.	
2.	APPLICATION FOR A PREMISES LICENCE - DENTON TOWN FOOTBALL CLUB To consider a report of the Assistant Executive Director Environmental Services.	1 - 64

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Agenda Item 2

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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